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An example of Gods iudgement shew
vpon two Childzen bozne in high Dutch La
in the Citie of *Lutffolof*, the first day of *Iulie*.
and translated out of Dutche into Englishe the 6.
November last. by Cornelius Pet.



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C To the Reader.



Deerly beloued Bre
thren like as daily
wee see the wonder-
rous woorks of
G O D, to aduer-
tise vs to the amendment of our
sinful wicked & detestable lines,
be fore hee dooth plague vs, like
as alwaile hee is good and mer-
ciful and doth not punish vs ac-
cording vnto our desarts, but
senderth vs first Signes and to-
kens to admonish vs of his ire whi-
ch wee so rightly deserue for our
so little regarding & esteeming
of his most holy woord and gos-
pel. But wee dayly neglecting
and not regarding the same:

Hee therfore hath not only sent
hydeous Monsters and fearfull
Signes, vnto those where they
were bozne and serued: but aswel
vnto vs, yea and rather vnto vs
because wee hauing the sincere

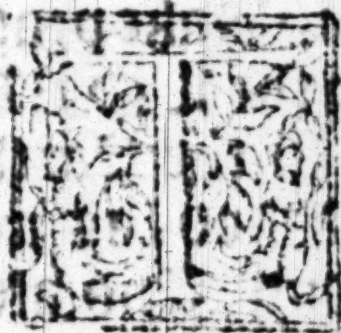
To the Reader.

Doctrine and Gospel of Christe
so vnfainedly preached yea so er
nestly set forth and so diligently
uttered, and yet wee nothing re
garde y^e same. But like stubburn
and obstinate Children run head
long into our damnation.

Wherefore wee haue to giue
the greater account of the time
which wee haue spent (when we
shall come and appeer before the
Iudgement seat of GOD the
moste rightfull Iudge) wherefore
deerly beloued let vs not be like
thole of *Sadome, Gomorra, Ierusalem,*
and many other Cities which
would not esteem of the tokens
and signes which God sent the.

But let vs repent with thole of
Niniue and pray vnto GOD for
mercy and humble our selues be
fore him, then will hee not extend
his wrath vpon vs: But
be mercifull vnto vs.

The Discription of



His Childe (dearly
Beloued, which y
seest figured before
the heere, was born
the day and yere a
boone written, being in all pro
portion as thou seest it here pre
sented. The hed of y said Childe
was to be compared in all points
like vnto a Bishops Mitre. In
all other points a el proportio
ned like the hands which were
as the Picture dooth represent
the right hand a sword, and y
left hand a rod, the other points
firmable as a Childe ought to
be, but y Coultour of this Child
was to be compared vnto a Ne
gro, or Blackmore, (the which
Childe) liued the space of three
dayes, in the which dayes it did
moost wonderously speak these
wordes following.

Be the warres of men not yet

done

two strange Children.

doon? Make peace, Make peace
in all Cuntries for the LORD
wil come and punish the Earth,
with Swoord and Rod, as my
hands doo represent. And also
hee said amend you in all Cun-
tries for there wil such a mortali-
tie come, yea such a sudain death
that one shall say vnto an other/
Oh, Brother where haue you
been that you are not dead?
These were the woords of the
first Childe, which as I
haue said before is heer
portraturde vnto
thee. Therfore
repent of
thy
former offences.

The Discription of the other Childe.



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*The discription of the other
Childe.*



The other Childe my
beloued had this
propotion, that is
to say. It had two
heads in good four
me, but that it was vpon the one
side very black / like as the other
was. And the other white, and
as good coulet as may be, and
nothing to be seene in the propo-
tion that seemed strange, but
only black and white. This o-
ther Childe liued also three day-
es. It did moue rest but continu-
ally did cry and weep and made
great lamentation. In so much
that euery one lamented to see
this pittous spectable, and the
third day they bothe dyed.

These Chyldren were borne in
Lutsof, foure miles distant from
Sirazbrach, in the which Citte, y,
the same was first published, to
the

The Description

the great comfort of the Godly /
and to the wicked a terrour and
greefe of minde.

The father of these Children
was named *Baltus Maler*, and the
Mother that bare them / had to
name *Katherin Peeters*, who was
of the age of fortie yecres when
she bare them.

At the time of their death, fell
such a greuous Blague among
gest them of the Cittie: that there
dyled in nyne dayes two thou-
sand persons. Wherof some dy-
ed sitting at meat, & with meat
in their mouths. And the scorne
was of so much abundance that
it perished vpon the Ground for
lack of those that should gather
it in for the people lay in streets
as moule or durt, and there durst
none gather it in.

There haue some supposed
this to be but lyes and fables.

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of the other Childe:

but indeed they are the very hand
by woorkes of God and I would
wish those Unbeleeuers to be ad
uertised from their unbeleef and
forsake their sinnes, least when
it is to late they doo repent.

Wee haue a fearful beginning
amongst vs of *Louin*, of *Mastreicht*
of *Aken*, at *Namure*, at *Sitteret*,
at *Antuwerp*, where the People
dyed of the plague by heapes, for
there hath dyed of the plague
cōmonly three hundred a week.

Thus wishing you Christian
Bretheren to take example by
our plagues to receiue the glori-
ous Gospel of our Lorde
and forsake your sins,
I bid you farewell.

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to be solde at S. Magnus cor
ner by Richard Ballard.